

AGENDA
CITY OF SINTON
CITY COUNCIL MEETING

DATE: October 20, 2015 TIME: 6:00 P.M.

CITY HALL

Notice is hereby given that a Regular Council Meeting will be held by the governing body of the above named City on the 20TH day of October, 2015 at 6:00 p.m. in the Council Chambers, City Hall, 301 East Market Street, Sinton, Texas. The items below are placed on the agenda for discussion and/or action.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

- A. CALL TO ORDER**
- B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE**
- D. PLEDGE TO TEXAS FLAG**
- E. ROLL CALL**

_____ MAYOR EDWARD ADAMS
_____ MAYOR PRO TEM NATHAN LINDEMAN
_____ COUNCILMEMBER DANNY DAVILA
_____ COUNCILMEMBER CHERYL RIGOTTI
_____ COUNCILMEMBER PATRICIA G. VARGAS
_____ CITY MANAGER JOHN HOBSON
_____ CITY ATTORNEY DONALD KUBICEK
_____ CITY SECRETARY CATHY DUHART

F. SPECIAL REPORTS/PRESENTATIONS/FORMAL ANNOUNCEMENTS, RECOGNITION, AND REPORTS THAT MAY BE DISCUSSED:

1. SINTON ISD—MRS. TROUP.
2. SINTON CHAMBER OF COMMERCE—MRS. FRANKLIN.
3. PROCLAMATION DECLARING OCTOBER 2015 AS THE “National Domestic Violence Awareness and Prevention Month.”

G. CITIZENS TO BE HEARD WITHOUT DISCUSSION ON ITEMS NOT APPEARING ON THE AGENDA

Neither the City Council nor the Staff is legally permitted to respond to citizen comments, questions, requests or proposals at the time of the meeting. A member of the City Council or the City Manager may place an item on the agenda of a future City Council workshop or meeting to legally do so. If that is done, the audience member seeking a response will be given advance notice. (Citizens, please sign in. **Those wishing to address the Council are asked to complete the Request to Speak form. Please return the completed form to the City Secretary prior to the meeting. 3 minutes please**)

H. NEW BUSINESS

1. Action approving the City Council Meeting Minutes from September 15, 2015.
2. Discussion and Action on a Resolution for the Local Border Security Program to be operated for the 2016 year by the Sinton Police Department. Presented by Chief De Leon.
3. Discussion and Action accepting the bid submitted by Frazer, LTD., in the amount of \$141,825.00, for the purchase of one ambulance for the City of Sinton EMS.
4. Discussion and Action on plans prepared for proposed improvements to Park Welder.
5. Discussion and Action on appointing members to Parks and Advisory Board for the City of Sinton.

I. EXECUTIVE SESSION—THE CITY COUNCIL WILL HOLD A CLOSED EXECUTIVE SESSION PURSUANT TO CHAPTER 551, GOVERNMENT CODE V.T.C.A. (OPEN MEETINGS LAW); IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:

1. Personnel- Under TEX. GOV'T. CODE Chapter 551, Section 551.074 Personnel.
 - a. Discussion of City Attorney

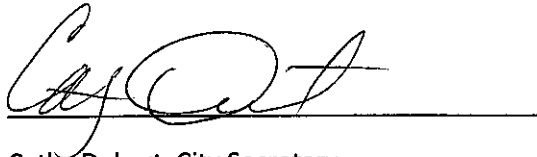
J. RE-CONVENE INTO OPEN SESSION-CONSIDER ANY OFFICIAL ACTION ON THE EXECUTIVE SESSION CLOSED MEETING ITEMS

1. Personnel—Under TEX. GOV'T. CODE Sec. 551.074
 - a. Consider any official action regarding City Attorney

K. ADJOURNMENT

Executive Session: The City Council of the City of Sinton reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations, vote or final action about competitive matters of the public power utility), and 551.087 (Economic Development).

I, the undersigned authority, do hereby certify that the above notice of meeting of the City Council of the City of Sinton, Texas, was posted on the bulletin board outside City Hall, a place convenient and readily accessible to the general public at all times, and the City's website, www.sintontexas.org, and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.



Cathy Duhart, City Secretary

Date of Posting: 10/16/15 @ 10:35 AM

Time of Posting: 10:35 AM

Taken Down: _____ am/pm

Notice of Assistance at the Public Meetings: The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days prior to the meetings so that appropriate arrangements can be made.