

AGENDA
CITY OF SINTON
CITY COUNCIL MEETING

DATE: October 18, 2016 TIME: 6:00 P.M.

CITY HALL

Notice is hereby given that a Regular Council Meeting will be held by the governing body of the above named City on the 18th day of October, 2016 at 6:00 p.m. in the Council Chambers, City Hall, 301 East Market Street, Sinton, Texas. The items below are placed on the agenda for discussion and/or action.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. PLEDGE TO TEXAS FLAG

E. ROLL CALL

- _____ MAYOR EDWARD ADAMS
- _____ MAYOR PRO TEM PATRICIA G. VARGAS
- _____ COUNCILMEMBER DANNY DAVILA
- _____ COUNCILMEMBER CHERYL RIGOTTI
- _____ COUNCILMEMBER NATHAN LINDEMAN
- _____ CITY MANAGER JOHN HOBSON
- _____ CITY ATTORNEY DESIREE VOTH
- _____ CITY SECRETARY CATHY DUHART

F. SPECIAL REPORTS/PRESENTATIONS/FORMAL ANNOUNCEMENTS, RECOGNITION, AND REPORTS THAT MAY BE DISCUSSED:

1. SINTON ISD—MRS. TROUP.
2. SINTON CHAMBER OF COMMERCE—MRS. FRANKLIN, CHAMBER DIRECTOR

G. CITIZENS TO BE HEARD WITHOUT DISCUSSION ON ITEMS NOT APPEARING ON THE AGENDA

Neither the City Council nor the Staff is legally permitted to respond to citizen comments, questions, requests or proposals at the time of the meeting. A member of the City Council or the City Manager may place an item on the agenda of a future City Council workshop or meeting to legally do so. If that is done, the audience member seeking a response will be given advance notice. (Citizens, please sign in. ****Those wishing to address the Council are asked to complete the Request to Speak form. Please return the completed form to the City Secretary prior to the meeting. 3 minutes please****)

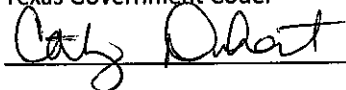
H. NEW BUSINESS

1. Discussion and Action on approving the minutes from the City Council Meeting held on September 20, 2016.
2. Discussion and Action on 2015-2016 Fiscal Year Drug Forfeiture and Seizure Fund Report. Presented by Chief Eugenio De Leon
3. Discussion and Action on a Resolution to approve an offer to purchase tax sale property known as Suit No. S-03-1086-TX: Sinton Independent School District, San Patricio County and City of Sinton vs. Luisa O. Vela, aka Luisa Osuna Vela, et al Tract No. 2: Acct. No. 74667; Lots 45 and 46, Block 1, Subdivision 2 of the Sinton Gas and Oil Company Subdivision of Lots 2 and 3, Block 'E' of the George H. Paul Subdivision of the Coleman-Fulton Pasture Companys Land West of Taft, San Patricio County, Texas, as described in Volume 137, Page 383, Deed Records of San Patricio County, Texas.
4. Discussion and Action on Charter Review Board Appointments. At its first regular meeting in October of each even-numbered year, the Council shall appoint a Charter Review Commission of Five (5) citizens of the City. This Charter Review Board will review the existing Charter and report its findings and present its proposed amendments, if any, to the City Council.

I. ADJOURNMENT

Executive Session: The City Council of the City of Sinton reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations, vote or final action about competitive matters of the public power utility), and 551.087 (Economic Development).

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the City of Sinton official website, www.sintontexas.org and official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.



Cathy Duhart, City Secretary

Date & Time Posted: 10/14/16 by 5pm Taken Down: _____ am/pm

Notice of Assistance at the Public Meetings: The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days prior to the meetings so that appropriate arrangements can be made.