

AGENDA
CITY OF SINTON
CITY COUNCIL MEETING

DATE: November 15, 2016 TIME: 6:00 P.M.

CITY HALL

Notice is hereby given that a Regular Council Meeting will be held by the governing body of the above named City on the 15th day of November, 2016 at 6:00 p.m. in the Council Chambers, City Hall, 301 East Market Street, Sinton, Texas. The items below are placed on the agenda for discussion and/or action.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

A. CALL TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. PLEDGE TO TEXAS FLAG

E. ROLL CALL

_____ MAYOR EDWARD ADAMS
_____ MAYOR PRO TEM PATRICIA G. VARGAS
_____ COUNCILMEMBER DANNY DAVILA
_____ COUNCILMEMBER CHERYL RIGOTTI
_____ COUNCILMEMBER NATHAN LINDEMAN
_____ CITY MANAGER JOHN HOBSON
_____ CITY ATTORNEY DESIREE VOTH
_____ CITY SECRETARY CATHY DUHART

F. SPECIAL REPORTS/PRESENTATIONS/FORMAL ANNOUNCEMENTS, RECOGNITION, AND REPORTS THAT MAY BE DISCUSSED:

1. CENTENNIAL PROCLAMATION TO THE CITY OF SINTON FROM SENATOR JUDITH ZAFFIRINI.
2. SINTON ISD—MRS. TROUP.
3. SINTON CHAMBER OF COMMERCE—MRS. FRANKLIN, CHAMBER DIRECTOR

G. CITIZENS TO BE HEARD WITHOUT DISCUSSION ON ITEMS NOT APPEARING ON THE AGENDA

Neither the City Council nor the Staff is legally permitted to respond to citizen comments, questions, requests or proposals at the time of the meeting. A member of the City Council or the City Manager may place an item on the agenda of a future City Council workshop or meeting to legally do so. If that is done, the audience member seeking a response will be given advance notice. (Citizens, please sign in. ****Those wishing to address the Council are asked to complete the Request to Speak form. Please return the completed form to the City Secretary prior to the meeting. 3 minutes please****)

H. CONSENT AGENDA ITEMS

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and **will be enacted with one motion**. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

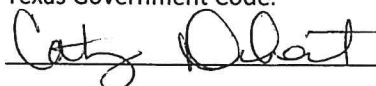
I. NEW BUSINESS

1. Presentation by Mobilite concerning the placement of 120' tall cell towers in the city's rights-of-way.
2. Discussion and Action on approving the minutes from the City Council Meeting held on October 18, 2016.
3. Discussion and action to correct a misnomer in that Irma Trujillo, and not Irma Cantu, was the true person appointed to the Charter Review Commission effective October 18, 2016.

J. ADJOURNMENT

Executive Session: The City Council of the City of Sinton reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations, vote or final action about competitive matters of the public power utility), and 551.087 (Economic Development).

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the City of Sinton official website, www.sintontexas.org and official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.



Cathy Duhart, City Secretary

Date & Time Posted: 11/16/16 5pm Taken Down: _____ am/pm

Notice of Assistance at the Public Meetings: The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days prior to the meetings so that appropriate arrangements can be made.