



301 E. Market Street, Sinton, Texas 78387

Phone (361) 364-2381

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## **CITY COUNCIL MEETING AGENDA**

### **FEBRUARY 17, 2026 – 6:00 P.M.**

### **CITY HALL (COUNCIL CHAMBERS)**

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Notice is hereby given that the governing body of the City of Sinton will hold a regular council meeting on the 17<sup>th</sup> day of February 2026 at 6:00 p.m. in the Council Chambers of City Hall, 301 East Market Street, Sinton, Texas. The items below have been placed on the agenda for discussion and/or action.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meeting.

**A. Call to Order**

**B. Invocation**

**C. Pledge of Allegiance**

**D. Pledge to the Texas Flag**

**E. Roll Call**

- \_\_\_\_\_ Mayor Mary Speidel
- \_\_\_\_\_ Mayor Pro Tem Greg Ybarra
- \_\_\_\_\_ Councilmember Edward Adams
- \_\_\_\_\_ Councilmember Nathan Lindeman
- \_\_\_\_\_ Councilmember Lulu Lopez
  
- \_\_\_\_\_ City Manager, John Hobson
- \_\_\_\_\_ City Attorney, Desiree Voth
- \_\_\_\_\_ City Secretary, Angela Montemayor

**F. Public Hearings**

**G. Special Reports/Presentations/Formal Announcements/Recognitions/Reports That May Be Discussed:**

1. Sinton ISD
2. Sinton Chamber of Commerce—Melissa Rockett
3. Sinton VFW, District 6, Post 12160—Commander Todd Richardson

**H. Citizens to Be Heard Without Discussion on Items Not Appearing on the Agenda**

Neither the City Council nor the Staff is legally permitted to respond to citizen comments, questions, requests or proposals at the time of the meeting. A member of the City Council or the City Manager may place an item on the agenda of a future City Council workshop or meeting to do so legally. If that is done, the audience member seeking a response will be given advance notice. (Citizens, please sign in. \*\*Those wishing to address the Council are asked to complete the Request to Speak form. Please return the completed form to the City Secretary prior to the meeting. 3 minutes please\*\*)

**I. Consent Agenda Items**

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member, or citizen requests the removal of the item from the consent agenda for discussion. To remove an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

**J. New Business**

1. Discussion and action on the minutes from the City Council Meeting held on January 20, 2026.
2. Discussion and action on the minutes from the City Council Special Meeting held on February 5, 2026.
3. Discussion and action on the City of Sinton Annual Financial Audit for the 2024-2025 Fiscal Year. Presented by Phil Vaughan of Armstrong, Vaughn & Associates, P.C.
4. Discussion and action on appointing a Board Member to fill a vacancy on the Sinton Economic Development 4B Board.
5. Discussion and action on appointing a Board Member to fill a vacancy on the City of Sinton Personnel Board.
6. Discussion and action on appointing an alternate Board Member to the Board of Adjustment.

**K. Executive Session**

**L. Adjournment**

**Executive Session:** The City Council of the City of Sinton reserves the right to adjourn into Executive Session at any time during this meeting to discuss any of the matters listed on this agenda as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Deliberations, vote or final action about competitive matters of the public power utility), and 551.087 (Economic Development).

I, the undersigned authority do now certify that this Notice of Meeting was posted on the City of Sinton's official website, [www.sintontexas.org](http://www.sintontexas.org), and official bulletin board, places convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time and remained so posted continuously for at least 3 business days preceding the scheduled time of said meeting, in compliance with Chapter 551, Texas Government Code.

Angela Montemayor  
Angela Montemayor, City Secretary

Date & Time Posted: 2/10/2026 by 5 am/pm

Date & Time Taken Down: \_\_\_\_\_ am/pm

**Notice of Assistance at the Public Meetings: The City Council Chamber is wheelchair accessible. Persons with special needs who plan to attend this meeting and who may need assistance should contact City Hall at 361-364-2381 two (2) days before the meetings so that appropriate arrangements can be made.**